

Time

**Basic Workshop Schedule — Friday, April 16, 2010
Lake Tahoe Community College, One College Drive, South Lake Tahoe, CA**

7:45 a.m.	Registration opens, Refreshments, & Vendors' Booths, <i>College Theater</i>
8:15	Welcome and Logistics, Complete the Pre-test
8:40	Water Quality Science, BMPs, and the Integrated Landscape Learn about the five main types of BMPs and new scientific findings on Lake Tahoe's water quality.
8:55	How to Interpret a Completed Site Evaluation
9:20	Tips for Passing a Final BMP Inspection to Obtain a Certificate of Completion
9:50	Infiltration System Installation and Performance Topics covered will include grading for conveyance of runoff, prefabricated infiltration units, installation of infiltration systems, and simple maintenance requirements.
10:20	Break and Vendors' Booths
10:45	Driveway Paving and Conveyance of Runoff Learn to use grading, slotted channel drains, swales, and other conveyance methods to direct storm water to infiltration systems. Difficult driveway BMP installations will also be covered.
11:15	Using Structures to Stabilize Slopes of Over 50%
11:45	Preventing Erosion and Creating Defensible Space Using Vegetation and Mulch
12:15 p.m.	Lunch (included in the registration fee), Vendors' Booths
1:15	Outdoor Sessions (<i>dress appropriately for two hours outdoors</i>)
3:40	Questions and Answers, <i>College Theater</i>
4:00	Post-test and evaluation forms, <i>College Theater</i>
4:20	Adjourn

2010 BASIC BMP WORKSHOP REGISTRATION FORM

Company Name: _____

Participant Name(s): _____

Mailing Address: _____
(Street/P.O. Box) (City) (State) (ZIP Code)

Telephone: _____ Fax: _____

E-mail: _____
Type of Business: _____

I am a **Vendor** and would like to reserve a display table for \$25 plus the per person registration fee.

Basic BMP Workshop Fee (includes refreshments, lunch, Home Landscaping Guide and workshop packet):			
Registration fee (postmarked by 4/1/10) :	\$37	x _____	(# attending) = \$ _____
Registration fee (postmarked <u>after</u> 4/1/10):	\$52	x _____	(# attending) = \$ _____
2007-08 "How to Install BMPs" manual (optional):	\$15	x _____	(# of copies) = \$ _____
Display table for Vendors:	\$25	x _____	(# of tables) = \$ _____
TOTAL (<i>Check Enclosed</i>)			= \$ _____

REGISTRATION INFORMATION:

Send registration form and check payable to "Board of Regents" to University of Nevada Cooperative Extension, P.O. Box 3912, Incline Village, NV 89450. Call (775) 832-4150 if you have questions.

REFUND POLICY: *Cancellations after April 2, 2010 may receive a partial refund (minus the cost of lunch and refreshments). Registrants who do not cancel and do not attend will not be eligible for a refund.*